



SVERI'S COLLEGE OF ENGINEERING, PANDHARPUR

MANDATORY DISCLOSURE

Annexure-A

a) The list of programs of study and courses offered along with the broad outlines of the syllabus specified by the appropriate statutory authority or by the institution, as the case may be, for every course or **program of study, including teaching hours, practical sessions and other assignments;**

B. Tech Program:

FY BTech Syllabus for All Branches:

[https://drive.google.com/file/d/15Kxnmgdn9k2_JZySAc-w_BeJm3ZtO0c/view?usp=drive link](https://drive.google.com/file/d/15Kxnmgdn9k2_JZySAc-w_BeJm3ZtO0c/view?usp=drive_link)

B. Tech in Electronic and Telecommunication Engineering

Last Year (LY)

[https://drive.google.com/file/d/1uMT8pYU38_INCeJbsruIxCJEpvnjeI15/view?usp=drive link](https://drive.google.com/file/d/1uMT8pYU38_INCeJbsruIxCJEpvnjeI15/view?usp=drive_link)

Third Year (TY)

[https://drive.google.com/file/d/1OuODFtFeZY5Lek8AdhtbRTmgCiZeyjw0/view?usp=drive link](https://drive.google.com/file/d/1OuODFtFeZY5Lek8AdhtbRTmgCiZeyjw0/view?usp=drive_link)

Second Year (SY)

[https://drive.google.com/file/d/1EeYikaCqcr3CxKz-S5TjcVmMSnYWh0b5/view?usp=drive link](https://drive.google.com/file/d/1EeYikaCqcr3CxKz-S5TjcVmMSnYWh0b5/view?usp=drive_link)

B.Tech in Mechanical Engineering

Last Year (LY)

[https://drive.google.com/file/d/1CnXhRouB73wyxPOU6wu04Op5iUG-oVuZ/view?usp=drive link](https://drive.google.com/file/d/1CnXhRouB73wyxPOU6wu04Op5iUG-oVuZ/view?usp=drive_link)

Third Year (TY)

[https://drive.google.com/file/d/1AMx4S-pDY13bGgjwmKt63xnVy_pJ0kb2/view?usp=drive link](https://drive.google.com/file/d/1AMx4S-pDY13bGgjwmKt63xnVy_pJ0kb2/view?usp=drive_link)

Second Year (SY)

https://drive.google.com/file/d/1k08zRpaq0YoPhpMvD1uZDTiIVhAUH3uO/view?usp=drive_link

B. Tech in Civil Engineering

Last Year (LY) https://drive.google.com/file/d/12Y4IKkqN-NZWSKe2P_eRVB7SbxLsHM0J/view?usp=drive_link

Third Year (TY)

https://drive.google.com/file/d/1o2cvA8uAiJBfPBGkiQVD8R8xYD83qh_Q/view?usp=drive_link

Second Year (SY)

https://drive.google.com/file/d/11MwanHmKe7gY5ED-4TKCJa1mnYHQheb8/view?usp=drive_link

B. Tech in Electrical Engineering

Last Year (LY)

https://drive.google.com/file/d/1czaWyFN5WXXYEX3yLcPg5ADjmMNO1zJz/view?usp=drive_link

Third Year (TY)

https://drive.google.com/file/d/1cxDx55YSkuduER_XdZ67sBPj60VUoEyy/view?usp=drive_link

Second Year (SY)

https://drive.google.com/file/d/1AQP4kGz9LtxOKH2ZK5DeAd7XQorje3ZC/view?usp=drive_link

B. Tech in Computer Science & Engineering

Last Year (LY)

https://drive.google.com/file/d/1jIBDCAXXi0jYP-ISMAWk-inlYmkUEAbx/view?usp=drive_link

Third Year (TY)

https://drive.google.com/file/d/1Q3-7FYRvp8ZffgVGilYwrSVveadyU2qV/view?usp=drive_link

Second Year (SY)

https://drive.google.com/file/d/12bB_cnsgReVGJC5w5cT16dC3XEIz-yD4/view?usp=drive_link

M. Tech Programs

- **M. Tech. in Computer Science & Engineering**

Syllabus for 1st and 2nd year:

https://drive.google.com/file/d/1k8h2ozuGM3yLA6PgrrGRpJf0ZbOnHkrp/view?usp=drive_link

- **M. Tech. in Electronics & Telecommunication Engineering**

Syllabus for 1st and 2nd year:

https://drive.google.com/file/d/1fCP00uBc9t_esqYMT0n4B3iSZ1avklMR/view?usp=drive_link

- **M. Tech. in Civil (Structural Engineering)**

Syllabus for 1st and 2nd year:

https://drive.google.com/file/d/1B5HgqUE9_x8y7B0DoC13DsLJBk2JfyrG/view?usp=drive_link

- **M. Tech. in Mechanical (Design Engineering)**

Second Year (SY)

https://drive.google.com/file/d/1uDfTpO-ky2ARBhQs8LOcbTZBGdlEuGT_/view?usp=drive_link

First Year (FY)

https://drive.google.com/file/d/1Legzkaw1t0iVJWaVQj_pi_GFPoxR45-m/view?usp=drive_link

- **Master of Business Administration**

Second Year (SY)

https://drive.google.com/file/d/1kF_n_nIoTYf4xj7NrEMR2w1W-ezpJCKc/view?usp=drive_link

First Year (FY)

https://drive.google.com/file/d/1rP89I73TiOVfHRD_O46LRJSOv06r6IBo/view?usp=drive_link

- **Master of Computer Applications**

Second Year (SY)

https://drive.google.com/file/d/1gPJKgXIOCPIj1ahwhj1EWSFPjMnEunNA/view?usp=drive_link

First Year (FY)

https://drive.google.com/file/d/1WeHWrzFrgQSuaXQPODTjBR3ABQku9ymv/view?usp=drive_link

b) The number of seats approved by the appropriate statutory authority in respect of each course or program of study for the academic year for which admission is proposed to be made;

UG Programs:

Sr. No.	Name of the Program	Sanctioned Intake
1	B. Tech. in Computer Science & Engineering	120
2	B. Tech. in Electronics & Telecommunication Engineering	120
3	B. Tech. in Mechanical Engineering	120
4	B. Tech. in Civil Engineering	120
5	B. Tech. in Electrical Engineering	60

PG Programs:

Sr. No.	Name of the Program	Sanctioned Intake
1	M. Tech. in Computer Science & Engineering	18
2	M. Tech. in Electronics & Telecommunication Engineering	18
3	M. Tech. in Design Engineering	18
4	M. Tech. in Structural Engineering	18
5	Master of Business Administration	60
6	Master of Computer Applications	60

c) The conditions of educational qualifications and eligibility including the minimum and maximum age limit of persons for admission as a student in a particular course or program of study, specified by the institution;

Eligibility for UG Admission:

https://drive.google.com/file/d/1e-xjiniOtGg-JKLzd_a9zpB1BRuzgXRd/view?usp=drive_link

Eligibility for PG Admission:

https://drive.google.com/file/d/1WaBV82RbRWbh8e3J-5qqrrrs9RV2IZHK/view?usp=drive_link

d) The process of selection of eligible candidates applying for such admission, including all relevant information in regard to the details of test or examination for selecting such candidates for admission to each course or program of study and the amount of fee prescribed for the admission test;

Selection Process for UG Admission:

https://drive.google.com/file/d/1e-xjiniOtGg-JKLzd_a9zpB1BRuzgXRd/view?usp=drive_link

Selection Process for PG Admission:

https://drive.google.com/file/d/1WaBV82RbRWbh8e3J-5qqrrrs9RV2IZHK/view?usp=drive_link

e) Each component of the fee, deposits and other charges payable by the students admitted to such institution for pursuing a course or program of study, and the other terms and conditions of such payment;

https://drive.google.com/file/d/1EBzv3Sr48A8AAZYNf7QWrshhzO6KFtUd/view?usp=drive_link

SVERI's COLLEGE OF ENGINEERING, PANDHARPUR. APPROVED FEE CHART FOR THE ACADEMIC YEAR 2024-2025						
ELIGIBLE CATEGORY	PARTICULARS	FIRST YEAR B. TECH (2024-25)	FIRST YEAR M. TECH (2024-25)	FIRST YEAR MBA (2024-25)	FIRST YEAR MCA (2024-25)	DIRECT SECOND YEAR B. TECH (2024-25)
OPEN CATEGORY	TUITION FEE	87184	82609	82609	73913	84715
	DEVELOPMENT FEE	12816	12391	12391	11087	12285
	UNIVERSITY FEE	500	500	500	500	500
	ADMISSION FORM FEE	500	1000	500	500	500
	TOTAL IN RS.	101000	96500	96000	86000	98000
EBC/OBC/EWS/SEBC CATEGORY	TUITION FEE	43592	82609	41305	36957	42358
	DEVELOPMENT FEE	12816	12391	12391	11087	12285
	UNIVERSITY FEE	500	500	500	500	500
	ADMISSION FORM FEE	500	1000	500	500	500
	TOTAL IN RS.	57408	96500	54696	49044	55643
TFWS / VJNT / SBC CATEGORY	TUITION FEE	0	82609	0	0	0
	DEVELOPMENT FEE	12816	12391	12391	11087	12285
	UNIVERSITY FEE	500	500	500	500	500
	ADMISSION FORM FEE	500	1000	500	500	500
	TOTAL IN RS.	13816	96500	13391	12087	13285
SC/ST CATEGORY	TUITION FEE	0	0	0	0	0
	DEVELOPMENT FEE	0	0	0	0	0
	UNIVERSITY FEE	500	500	500	500	500
	ADMISSION FORM FEE	500	1000	500	500	500
	TOTAL IN RS.	1000	1500	1000	1000	1000

f) Rules/regulations for imposition and collection of any fines in specified heads or categories, minimum and maximum fines may be imposed;

Circular regarding fine:

https://drive.google.com/file/d/1GwLOxOMpNVm1d_rwl7myObmFKFWfLU5K/vi ew?usp=drive_link

g) The percentage of tuition fee and other charges refundable to a student admitted in such institution in case such student withdraws from such institution before or after completion of course or program of study and the time within and the manner in which such refund shall be made to that student;

https://drive.google.com/file/d/1JjA7s6BHZrH-YzcK2F2M7YfcZY0Yonr7/view?usp=drive_link

h) Details of the teaching faculty, including their educational qualifications, along with their type of appointment (Regular/visiting/guest) and teaching experience of every member thereof;

https://drive.google.com/file/d/1NTBDKyHSgI3p2TDZBsmIfcmkObtgWPLp/view?usp=drive_link

i) Information with regard to physical and academic infrastructure and other facilities including hostel accommodation and its fee, library, hospital, or industry wherein the practical training is to be imparted to the students and in particular the amenities accessible by students on being admitted to the institution:

- The students are provided different facilities of accommodation at 3 hostels for girl students, 3 hostels for boys, gymnasium, laundry, medical stores, clinic, mess, canteen, water coolers, playgrounds, stationery shop, separate reading rooms for boys and girl students etc.
- **Hostel Fee circular:**
https://drive.google.com/file/d/1Xw0vnAGFSE4BBv5ZuN6MM8NaY_uhp5Ec/view?usp=drive_link
- **Central library :** It occupies a total carpet area of about 1522.48 Sq.m. having spacious stack-rooms and reading halls with a seating capacity of 360 students at a time. The central library holds the rich collection of 65741 volumes comprising of 9270 titles. The library has more than 124 journals in hardcopies & 275 e-journals. The library has different sections like Boys reading room, Girls reading room, Digital library section, reference section, book issue/return section, and periodical section.

j) All relevant instructions in regard to maintaining the discipline by students within or outside the campus of the institution, and, in particular such discipline relating to the prohibition of ragging of any student or students and the consequences thereof and for violating the provisions of any regulation in this behalf made by the relevant statutory regulatory authority;

Anti-ragging Committee order:

https://drive.google.com/file/d/1jKfMTrTOrqxog9K_zEHKg1-H71z1GTQX/view?usp=drive_link

Antiragging Session conducted report:

https://docs.google.com/document/d/1aKYracFfdKgjcC4CPo-Oz_ZoWVi5fWj7/edit?usp=drive_link&oid=114332663206009045834&rtpof=true&sd=true

Annexure-B

1) About HEI/University:

a) About us: Overview

Shri Vithal Education and Research Institute (SVERI), Pandharpur is a Charitable Trust founded by skilled and experienced technocrats. As the first attempt to spread technical education in rural areas, this institution started an Engineering College in the year 1998 with 160 students, 08 teaching staff and 02 non-teaching staff. Since its inception, students from needy and economically weaker sections have been financially assisted under the 'Earn and Learn' scheme. The institute has recently entered its Silver Jubilee year and it is running successfully. The institute is successful in maintaining the tradition of success in terms of Admissions, Academic results, Placements, Research facilities, Infrastructure and Overall academic culture. Recently, SVERI's College of Engineering has received National Level Accreditation NAAC A+ with a CGPA of 3.46 out of 4.00. The eligible courses of Degree Engineering have been accredited by the National Board of Accreditation (NBA). One of the positive results of these achievements is that this Institute has been selected by the NITI Aayog of the Central Government for the establishment of 'Atal Community Innovation Center' (ACIC) and the institute will receive a fund of around Rs. 5 crores for the establishment of this center.

- **Name of the University:** Punyashlok Ahilyadevi Holkar Solapur University, Solapur
- **Address of the university:** Solapur Pune National Highway No.65, Kegaon, Solapur 413 255 (Maharashtra) (India)
- Telephone No.9545553888

Email- coe@sveri.ac.in

- Website Link: <https://coe.sveri.ac.in>

b) Act and Statutes or MoA (provide link)

https://drive.google.com/file/d/1WZx934zbnjOjnj5vuVhgM25bcHzzQtyc/view?usp=drive_link

- Previous Year's Annual Report (provide Link):

https://drive.google.com/file/d/1LK40Js3n3O_CY-9A7qtVLxCNfKYZRSiX/view?usp=drive_link

c) **Institutional Development Plan (Next Five years)**

https://drive.google.com/file/d/145n8t7UyZN1MsvIvZC2Blyj-82UjG7sN/view?usp=drive_link

- Constituent Units/other campus (Wherever applicable)

d) **AISHE code: C-15762**

e) Accreditation/Ranking (NAAC, NIRF) Details of IQAC (act6(7))

- **NAAC**

- Accreditation status: NAAC (act6(6))- Accredited, A+ Grade with CGPA 3.46/4.00
- Validity of Accreditation: up to 25th April 2027
- AQAR:(provide Link)-
- SSR (provide Link)-

https://drive.google.com/drive/folders/1LlgHk5sDX_PfZa6Zm6wVZ3CwS8DN8zts?usp=sharing

- **NBA**

- Number of courses with NBA accreditation

1. Computer Science & Engineering
2. Electronics & Telecommunication Engineering
3. Civil Engineering
4. Mechanical Engineering

(Up to 30th June, 2026)

- Number of courses eligible for NBA accreditation:

1. Electrical Engineering
2. MBA

- Number of Courses for which applied for NBA Accreditation: NIL

- **Ranking**

- NIRF Ranking: 151-300 band

- Application:

<https://drive.google.com/file/d/1Z9VuZ65Mev8m7fMM9YMy2GhI9o7fmiss/view?usp=sharing>

- Other Rankings (if any): –

1. ISO 9001:2015
2. A++ Grade in Academic and Administrative Audit (AAA) conducted by Punyashlok Ahilyadevi Holkar Solapur University
3. Best College Award and Best Principal Award from Punyashlok Ahilyadevi Holkar Solapur University
4. OBE Ranking - Diamond Band - Institution of Prominence by R World Institutional Ranking

https://drive.google.com/drive/folders/1YXtJwNVncv-N4943n5ZPgEE4PaM_MCFb?usp=sharing

2) Trust

- Name and address of the/sponsoring body/Trust/Society/Company and the Trustees (if Any):

Shri Vithal Education and Research Institute, Pandharpur

- Address including Telephone, Mobile, E-Mail:

Address: P.B. No. 54, Gopalpur, Pandharpur, Ranjani Road, Gopalpur, Maharashtra 413304

Telephone: 02186 216063

Mobile: 9545553888

Email: coe@sveri.ac.in

3) Administration (Profiles with photographs)

[https://drive.google.com/file/d/1ZRVSzAfjoTn3cjhsa-0_9fur7geE8tE/view?usp=drive link](https://drive.google.com/file/d/1ZRVSzAfjoTn3cjhsa-0_9fur7geE8tE/view?usp=drive_link)

- University/**HEI Organogram Chart**

<https://drive.google.com/file/d/1CdGNwsStS75g1rIEUPX17zIN1ML8P4Fq/view?usp=drive link>

- President: **Shri. Dadasaheb D. Ronghe**
- Vice Chancellor: NA
- Pro-Vice-Chancellor (wherever applicable): NA
- Registrar: Mr. R. G. Zarkar
- Finance Officer: NA
- Controller of Examination: Dr. S. A. Lendave
- Chief Vigilance Officer: NA
- Executive Council, Academic Council, Board of Studies, Finance Committee

Academic Council:

https://drive.google.com/file/d/1BeNymR866Gncze9M_wwfO77ULekRfNJ5/view?usp=drive_link

Finance Committee:

https://drive.google.com/file/d/115p0BiHJAgp_gkIDM2UryqMnGM2rs87k/view?usp=drive_link

- Academic Leadership (Dean/HoD of Schools/Departments/Centers)

Deans:

1. **Dean Administration** : Dr. R. R. Gidde
2. **Dean Academics** : Dr. M. P. Thakre
3. **Dean R & D** : Dr. A. P. Kene
4. **Dean Students** : Dr. M. S. Mathpati
5. **Dean Admissions** : Mr. K. B. Patil
6. **Dean Publicity & Protocol** : Dr. D. S. Chaudhari
7. **Dean, Training & Alumni Affairs** : Mr. A. A. Mote
8. **Dean, Placement & Corporate** : Mr. S.M. Khomane

HoDs:

1. **F.Y. B. Tech.** : Dr. S. A. Lendave
2. **Electrical Engineering** : Dr. D. A. Tamboli
3. **Computer Science & Engineering:** Dr. S. P. Pawar
4. **Civil Engineering** : Dr. S. P. Patil
5. **Mechanical Engineering** : Dr. S. B. Bhosale
6. **E & TC Engineering** : Dr. Sumant Anand
7. **MBA** : Dr. K. P. Galani
8. **MCA** : Mr. M.Y.Shaikh

4) Profile of Principal:

- Name : Dr. B. P. Ronge
- Date of Birth: 01-06-1962
- Unique ID : 1-450979610
- Education Qualifications: B.E. (VJTI, Mumbai), M. Tech. (IIT, Bombay), Ph.D.
- Work Experience: (in Years)
 - Teaching: 37
 - Research: 24
- Area of Specialization: Production Engineering
- Courses taught: Industrial management
- Research guidance (Number of Students): 77
- No. of papers published in National/International Journals/Conferences: 51
- Ph.D. (Completed/Ongoing): Completed
- Projects Carried out: 05
- Patents (Filed & Granted): 06
- Technology Transfer: 02
- Research Publications (No. of papers published in National/International Journals/Conferences): 51
 - No. of Books published with details (Name of the book, Publisher with ISBN, year of publication etc.): 02

5) Academics

· Academic Programs

- a. Names of the schools/ Divisions/departments/centers
- b. Total Number of programs under each school

(For each Program the following details are to be given in Tabular form (table 1))

[https://drive.google.com/file/d/1WoGtq31Onn-d-
npa2MiaBpWhr73kFK0S/view?usp=drive link](https://drive.google.com/file/d/1WoGtq31Onn-d-
npa2MiaBpWhr73kFK0S/view?usp=drive_link)

- c. Internship and placement (program wise(table2))
 - i. No. of program with embedded internship in curriculum
 - ii. No. of internship offered
 - iii. Campus placement in last year
 - iv. Minimum salary,
 - v. Maximum salary
 - vi. Average salary

Sr.No	Parameter	Details
1	No. of program with embedded internship in curriculum	07
2	No. of internship offered	200
3	Campus placement in last year(2023-24)	80%
4	Minimum salary	1.5 Lakh
5	Maximum salary	7.5 Lakh
6	Average salary	3.5 Lakh

- d. Academic Calendar:

AY 2023-24:

[https://drive.google.com/file/d/1hOnYSRVnkiJmqRA8bC4JbpDyhpXTiltP/view?usp=drive link](https://drive.google.com/file/d/1hOnYSRVnkiJmqRA8bC4JbpDyhpXTiltP/view?usp=drive_link)

AY 2024-25:

[https://drive.google.com/file/d/1cL1JgKGY0wOjpt3yFwT-
OfshpOMI8ocx/view?usp=drive link](https://drive.google.com/file/d/1cL1JgKGY0wOjpt3yFwT-O_{fshpOMI8ocx}/view?usp=drive link)

e. **Library:** Basic information at a glance

- i. No. of Library books/Titles/Journals available (Programme-wise) List of online National/International Journals subscribed:
- ii. E-Library facilities :
- iii. National Digital Library (NDL)subscription details

https://drive.google.com/file/d/1ZLWpQ8TPgnuMDLpHs905NmHVjSCazEAe/view?usp=drive_link

6) **NEP implementation strategies**

- Multi-disciplinary curriculum (provide link)

NEP implementation strategies

Multidisciplinary Curriculum

- Multidisciplinary Minor (MDM)- MDM Basket of 14 credits is offered by all the Programs and students should select the MDM from other UG engineering minor program.
- Additionally, the subjects like Biology for Engineers, Sports and Yoga or NSS/NCC/UBA (Liberal Learning Course-I), Professional Personality Development, Material Science, Democracy, Elections and Good Governance, are also part of the syllabus.
- Also, Entrepreneurship related subjects like Product Development and Entrepreneurship, Project Management and Economics, Creativity and Design Thinking, Interdisciplinary Mini Project, etc. are added to the curriculum as per the NEP 2020 requirements.
- Institute has been driving students on multidisciplinary projects through SVERI's SOBUS Center of Excellence. Also, Institute has been working on promoting Science, Technology, Engineering, & Mathematics (STEM) through SVERI's SOBUS Center of Excellence.
- Institute has been working on various fronts including health care of people through collaborative work in between Pharmacy and Engineering community

to identify societal problems and provide suitable technological solutions.

- Institute started organizing the Idea-Hackathon for students of different disciplines such as Management and Pharmacy, Engineering and Pharmacy for enhancing the interdisciplinary/multidisciplinary ideas and knowledge in accordance with NEP 2020.
 - Institute organizes an International Conference on Techno-Societal aspects where faculty members of interdisciplinary/multidisciplinary areas participate and exchange ideas and knowledge to solve societal issues.
- Credit structure:

<https://drive.google.com/drive/folders/1CVu3RJZ6CORuHJ5gs29BRGENYrNE4wYC?usp=sharing>

7) Admissions & Fee

- Prospectus (Provide link and upload soft copy of Prospectus)

https://drive.google.com/file/d/1U1N8aQ6Nd7-sOun4Miz0ZWlhUFQhogDK/view?usp=drive_link

- Admissions procedure (provide Link)

UG:

https://drive.google.com/file/d/195wDRPip-oVWz_pyHKwwMhsizQMHe-T/view?usp=drive_link

PG:

https://drive.google.com/file/d/1WaBV82RbRWbh8e3J-5qqrrrs9RV2IZHK/view?usp=drive_link

- Course wise fee structure

https://drive.google.com/file/d/1UpErISzeaTTvnHUT62USVfDjDIWZpdCK/view?usp=drive_link

https://drive.google.com/file/d/1EBzv3Sr48A8AAZYNf7QWrshhzO6KFtUd/view?usp=drive_link

- Prospectus cost- (free of cost)
- Entrance test fee- (NA)

UG Information Brochure

https://drive.google.com/file/d/195wDRPip-oVWz_pyHKwwMhsizQMHe-T/view?usp=drive_link

PG Information Brochure

https://drive.google.com/file/d/1WaBV82RbRWbh8e3J-5qqrrrs9RV2IZHK/view?usp=drive_link

8) Faculty (Provide information of Faculty in tabular form)

Course/Branch wise list

Faculty members:

- Name
- Date of Birth
- Unique ID
- Education Qualifications
- Work Experience
- Teaching
- Research
- Industry
- Others
- Area of Specialization
- Courses taught
- Research guidance (Number of Students)
- No. of papers published in National/International Journals/Conferences
- Ph.D. (Completed/Ongoing)
- Projects Carried out
- Patents (Filed & Granted)
- Technology Transfer
- Research Publications (No. of papers published in National/ International Journals/Conferences)
- Books published with details (Name of the book, Publisher with ISBN, year of publication etc.)
- Date of Joining
- Date of Retirement
- Type of association
- Permanent Faculty
- Adjunct Faculty
- Visiting faculty

https://drive.google.com/file/d/1qkrPCEK9EABrfxWm1cgVr7f0pKovcUho/view?usp=drive_link

9) Permanent Faculty: Students Ratio: 1:17

10) International students and collaboration: (Not Applicable)

- 1) Admission guidelines for international students (wherever applicable)
 - Facilities provided to international students
 - Fee structure for various programs
 - Fee refund policy

- 2) Name and duration of Programme (s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus. **(Not Applicable)**

- 3) If there is Foreign Collaboration, give the following details, if any: **(Not Applicable)**
 - Details of the Foreign University, if any
 - Name of the University
 - Address
 - Website
 - Accreditation status of the University in its Home Country
 - Ranking of the University in the Home Country
 - Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the Agency which has approved equivalence.
 - If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
 - Nature of Collaboration

- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of Collaboration
 - For each Programme Collaborated provide the following:
 - Programme Focus
 - Number of seats
 - Admission Procedure
 - Fee (as approved by the state government)
- Placement Records for last year with minimum salary, maximum salary and average salary

11) Research

- Research and Development Cell
 - Publications
 - Patents (published/ Applied)
 - Foreign Collaboration (wherever applicable)
 - Industry Collaborations
 - Central facilities
 - MoU
 - Shodhganga and Shodhgangotri (provide links)

https://drive.google.com/file/d/1yjGx_0CZ54Nl5qLDpcQBMzqtuTRp0Ng0/view?usp=drive_link

12) Infrastructure (Information of Infrastructure and Other Resources Available)

- Number of Class Rooms and size of each (*Mentioned in Below given Document*)
- Number of Tutorial rooms and size of each (*Mentioned in Below given Document*)
- Number of Laboratories and size of each (*Mentioned in Below given Document*)
- Number of Drawing Halls with capacity of each (*Mentioned in Below given Document*)
- Number of Computer Centers with capacity of each (*Mentioned in Below given Document*)
- Laboratory and Workshop (*Mentioned in Below given Document*)
- List of Major Equipment/Facilities in each Laboratory/Workshop (*Mentioned in Below given Document*)
- List of Experimental Setup in each Laboratory/Workshop (*Mentioned in Below given Document*)
- Computing Facilities (*Mentioned in Below given Document*)

https://drive.google.com/file/d/1Chslu09309K_Ck3xrlFhCcwzSErzbZem/view?usp=drive_link

- Central Examination Facility, Number of rooms and capacity of each:
https://drive.google.com/file/d/1pYyIXkliEe2EmHjYeSHLoq6hXZBebdn-view?usp=drive_link

- Online examination facility (Number of Nodes, Internet bandwidth, etc.)
(Mentioned in Below given Document)

- Barrier Free Built Environment for disabled and elderly persons

https://drive.google.com/file/d/1w9qJW_j1M6hLDacJ_YdRoKArN_zX_-3X/view?usp=drive_link

- Fire and Safety Certificate:

https://drive.google.com/file/d/1UoMcdhbFrwaaD7e4Tv9Vedn0j5O9KHlU/view?usp=drive_link

- Hostel Facilities:

https://drive.google.com/file/d/1O8DOacR5lsBGYYgNhzh7DSRfJFazSyG7/view?usp=drive_link

- Library:

https://drive.google.com/file/d/1U0Vjpk09BIDGjosiGW9-tdxUg5SwElxr/view?usp=drive_link

- Internet Bandwidth: 1024 Mbps

- Innovation Cell:

https://drive.google.com/file/d/115WjWGTc5Wd2huEY7GSOmNOXG01OV-7r/view?usp=drive_link

- **Social Media Cell:** SVERI's College of Engineering has a Social Media Cell and has media accounts on facebook, LinkedIn & Instagram. Different activities/ achievements related content is posted on these platforms on a regular basis.

- List of facilities available:

- Digital Payment for all Financial Transactions as per MHRD Directives
- Insurance for Students
- Group Accident Policy to be provided for the Employees
- Appointment of Student Counselor
- General Insurance
- Implementation of Unnat Bharat Abhiyan/Saansad Adarsh Gram Yojana
- Innovation Cell/Club
- Provision to watch MOOCS Courses through Swayam
- Media Cell
- Canteen facility
- Training and Placement and Alumni Interaction Cells
- Central Library and Digital Library along with separate reading rooms for boys

and girls

- To upload the respective short video(1-2min) of Infrastructure and facilities available w.r.t the courses in the website:

https://drive.google.com/file/d/1agT2kTWJeZ-jD07_5MI0KbsVxbImSQIW/view?usp=sharing

- **Games and Sports Facilities**

https://drive.google.com/file/d/1AAiRsDZRunbjjnlHs1ICGbc0Oy7af0/view?usp=drive_link

- Teaching Learning Process (**Provided above**)
- Academic Time Table with the name of the faculty members handling the Course (**Provided above**)
- For each Post Graduate Courses give the following: - Title of the Course
- Laboratory facilities exclusive to the Post Graduate Course
(Provided above)

13) Student Life

- Available hostel accommodation : Yes

https://drive.google.com/file/d/1FgM0sVY6AyTDvAiJ4NdKwJ7VUqFyAaNe/view?usp=drive_link

- Fellowships/Scholarships (provide details): Scholarship Link :
<https://mahadbt.maharashtra.gov.in>
- Academic Bank of Credits (provide link): <https://www.abc.gov.in>
- Digi Locker NAD Portal (provide link): <https://www.digilocker.gov.in>
- National Scholarship Portal (provide link): National Scholarship Link :
<https://scholarships.gov.in/>

14) Campus Harmony & Well Being

- e-Samadhaan (Provide link) (**Not Applicable**)

- Student Grievance Redressal Committee (SGRC)

https://drive.google.com/file/d/1FXb9oy2XqtBXib7E0r7JZJPm_evTH7Q-/view?usp=drive_link

- Details of OMBUDSPERSON-(NA)

- Internal Quality Assurance Cell

https://drive.google.com/file/d/1Eq46sfxcYT1ZM7IJ4axp94QulAlRaFYr/view?usp=drive_link

- Internal Complaint Committee to address complaints of Sexual Harrassment.

https://drive.google.com/file/d/1voo7j2BNOLTEIKWjG68eRgF-RnYfXAwC/view?usp=drive_link

- Anti-Ragging Cell with Helpline number

https://drive.google.com/file/d/1jKfMTrTQrqxog9K_zEHKg1-H71z1GTQX/view?usp=drive_link

- Equal Opportunity Cell- (NA)

- **Socio-Economically Disadvantaged Group Cell (SEDG)-** Earn & Learn Scheme is provided to the students from financially weak backgrounds. Under this scheme, mess and hostel charges of the beneficiary students are borne by the institute.

Alumni

- Alumni Association:

https://drive.google.com/file/d/1255b7CFLki5_t2RngacI2feq_TwTmJe3/view?usp=drive_link

- Alumni Coordination Cell:

https://drive.google.com/file/d/1Yg-UHROXoAUCfsGAF2r0whhglNleSIjG/view?usp=drive_link

15) Information Corner:

- RTI: Details of CPIO and Appellate authority (wherever applicable)--
- Circular and Notices: They are published on the time to time basis.

- Announcements:

Announcements are made on a time to time basis through the mails.

- Newsletters

https://drive.google.com/drive/folders/10HMP4s3TUIpB2iOUy6wZ0WIEYT-vxSQc?usp=drive_link

- **News, Recent events & Achievements:** The news related to different achievements/ activities are published through newspapers on a regular basis.
- Reservation Roster (wherever applicable) (In process)